

Practitioner's Docket No. 2002-1421.ORI

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re App: Nippon Shokubai Co., Ltd.

Serial No.: 09/864,813

Filed: 05/24/2001

Art Unit: 1714

Examiner: Wyrozewski Lee, Katarzyna I.

For: BIODEGRADABLE RECYCLED POLYESTER RESIN AND PRODUCTION  
PROCESS THEREFOR-----  
Box NonFee Amendment

Assistant Commissioner for Patents

Washington, D.C. 20231


**Certificate of Facsimile Transmission**

I hereby certify that the following documents are being facsimile transmitted to the United States Patent and Trademark Office on April 23, 2003 to 1-703-872-9310 totaling 13 pages by applicant's attorney, Robert J. Jacobson:

1. This **Certificate of Facsimile Transmission** dated April 23, 2003 (one page);
2. Amendment Transmittal Letter dated April 23, 2003 (one page); and
3. Amendment and Remarks dated April 23, 2003 (11 pages).

Respectfully submitted,

HAUGEN LAW FIRM PLLP


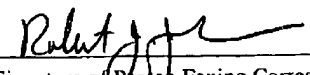


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C. J. J.

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No. <b>2002-1421.ORI</b>		
Applicant(s): <b>Nippon Shokubai Co., Ltd.</b>					
Serial No. <b>09/864,813</b>	Filing Date <b>05/24/2001</b>	Examiner <b>Wyrozowski Lee, Katarzyna I.</b>	Group Art Unit <b>1714</b>		
Invention: <b>Biodegradable Recycled Polyester Resin And Production Process Therefor</b>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	5 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0789</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ <small>Signature</small>			Dated: <b>April 23, 2003</b>		
<div style="border: 1px solid black; padding: 5px; width: fit-content;">         I hereby certify that this correspondence and the documents referred to as enclosed therein are being facsimile transmitted to the United States Patent and Trademark Office on <u><b>4-23-2003</b></u>          to <u><b>1-703-872-9310</b></u>            _____          Signature of Person Faxing Correspondence  <u><b>Robert J. Jacobson</b></u>          _____          Printed Name of Person Faxing Correspondence       </div>					
CC:					